

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Committee for the Advancement of Louisiana Agriculture
(CALA)
3000 Kilpatrick Blvd.
Monroe, LA 71201

2. Date of this Statement

01/13/2016

3. Estimated Membership

170

4. Amended Statement?

☐ Yes ☒ No

Check If:

New Committee _____ Monthly Filer _____

PAC
S/D
1/19#896323
#1074

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

John F. Shackelford

Chairperson

601 Davenport Ave., Mer Rouge, LA 71261

David T. Crigler

Treasurer

3000 Kilpatrick Blvd Monroe, LA 71201

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Progressive Bank

P. O. Box 4053

Monroe, LA 71211-4053

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

David T. Crigler

318-322-2999

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 13th day of January, 2016



Signature of Committee Chairperson



Signature of Committee Treasurer, if any

318-823-2401

Daytime Telephone Number

318-322-2999

Daytime Telephone Number

2016 JAN 19 AM 4:40